

GARISSA UNIVERSITY

UNIVERSITY EXAMINATION 2017/2018 ACADEMIC YEAR ONE SECOND SEMESTER EXAMINATION

SCHOOL OF EDUCATION, ARTS AND SOCIAL SCIENCES

FOR THE DEGREE OF ARTS (COMM. DEV)

COURSE CODE: SAS 104

COURSE TITLE: SOCIAL PERSPECTIVES ON HIV/AIDS

EXAMINATION DURATION: 3 HOURS

DATE: 06/04/18 TIME: 2.00-5.00 PM

INSTRUCTION TO CANDIDATES

- The examination has SIX (6) questions
- Question ONE (1) is COMPULSORY
- Choose any other THREE (3) questions from the remaining FIVE (5) questions
- Use sketch diagrams to illustrate your answer whenever necessary
- Do not carry mobile phones or any other written materials in examination room
- Do not write on this paper

This paper consists of TWO (2) printed pages

please turn over

QUESTION ONE (COMPULSORY)

(a) Define the following terms

i. HIV [2 marks]

ii. Home based care [3 marks]

iii. Adult HIV incidence [2 marks]

(b) Use the holistic approach to discuss the importance of choosing a healthy lifestyle [10 marks]

(c) Discuss **four** measures put in place by the government to control the spread of HIV/AIDS in Kenya

[8 marks]

QUESTION TWO

(a) Differentiate between HIV and AIDS [3 marks]

(b) "Sentinel surveillance have been used by myriad countries in the world such as China." Briefly explain **two** aspects of the importance of sentinel surveillance [4 marks]

(c) State and explain **four** stages of AIDS. [8 marks]

QUESTION THREE

With relevant examples, discuss the demographic impact of HIV/AIDS on society [15 marks]

QUESTION FOUR

Write brief notes on:

i. Prevention of HIV/AIDS [5 marks]

ii. Religious responses to HIV/AIDS [10 marks]

QUESTION FIVE

(a) Discuss **seven** strategic frameworks proposed by the government and private sector to address the spread of HIV/AIDS [10 marks]

(b) Explain the meaning of ABCD of safer sex in promoting a healthy nation [5 marks]

QUESTION SIX

(a) State **four** forms of home-based care provided to a person infected with AIDS [4 marks]

(b) Explain **five** principles of home-based care [10 marks]

(c) Suggest any **two** sources of spiritual care to PLWA in society [1 mark]